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## BIB DATA SHEET

CONFIRMATION NO. 2996

|                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                         |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/554,282                                                                                                                                                                                                                                                               | <b>FILING or 371(c) DATE</b><br>10/25/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>800               | <b>GROUP ART UNIT</b><br>1638                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>0510-1126 |                                |
| <b>APPLICANTS</b><br>Alain Lecompte, Angers, FRANCE;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FR04/50172 04/23/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 0305126 04/25/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/10/2006 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                         |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /MEDINA AHMED<br>IBRAHIM/<br>Acknowledged Examiner's Signature                | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>FRANCE | <b>SHEETS DRAWINGS</b><br>8                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>12               | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>YOUNG & THOMPSON<br>209 Madison Street<br>Suite 500<br>ALEXANDRIA, VA 22314<br>UNITED STATES                                                                                                                                                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                         |                                |
| <b>TITLE</b><br>Method for obtaining recombinant plants of the cichorium genus and plants thus obtained                                                                                                                                                                                          |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                         |                                |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                                |